

ST HELENA LEGISLATIVE COUNCIL

## **ORDER PAPER**

Third live Evidence Hearing of the Select Committee 2 of Legislative Council

Monday 17<sup>th</sup> March 2025 at 9am at the Council Chambers

1.	Introduction by the Chairperson Policy	9.00 am
	Break	11.00 am
2.	Implementation	11.30 am
	Lunch Break	12.30 pm
3. 4.	Budget Concluding Questions	1.30 pm 2.45 pm