

#### ST HELENA LEGISLATIVE COUNCIL

# **ORDER PAPER**

# First Sitting for Ministers Question Time

Friday 24<sup>th</sup> March 2023 at 10am in the Council Chamber

## 1. Address by the Speaker

#### 2. Questions

(Questions have been listed in alphabetical order but will be selected randomly for response at the meeting)

#### The Hon Rosemary Bargo:

Will the Honourable Chief Minister tell this Council, what progress has been made with the review of the Education Ordinance?

#### The Hon Gillian Brooks:

Will the Honourable Chief Minister tell this Council, what policies have been developed to encourage local food production, in view of sustaining the Island with fresh produce and addressing food security?

#### The Hon Ronald Coleman:

Can the Honourable Chief Minister tell this House, what policies or procedures have been put in place since the adoption of the Ministers Vision which is helping to improve the quality of life for people who are struggling with the high cost of living to ensure no one is left behind?

#### **The Hon Dr Corinda Essex:**

Will the Honourable Chief Minister tell this Council, what policy changes and/or new policies have been introduced since the last General Election that are aimed at retaining the local workforce and encouraging St Helenians currently working overseas to return?

#### The Hon Robert Midwinter:

Will the Honourable Chief Minister tell this Council, what steps have been taken thus far towards achieving the stated aim within the Strategic Vision that the St Helena Government wants a tax reform regime which encourages investment, is progressive, fair and equitable?

### **The Hon Karl Thrower:**

Will the Honourable Chief Minister tell this Council, what SHG are doing to progress the Islands Data Protection legislation in-line with its Vision?

#### **The Hon Andrew Turner:**

Will the Honourable Chief Minister tell this Council, in your vision it says "The development of our Renewable Energy and Water Security Plans which ensure that we primarily protect our environment, whilst delivering both resources at affordable prices" can you say what plans have been put in place to achieve this goal?

#### 3. Closing Remarks by the Speaker