

#### ST HELENA LEGISLATIVE COUNCIL

#### ORDER PAPER

# First Sitting of the Eighth Meeting of Legislative Council

Thursday 6<sup>th</sup> October 2022 at 10am in the Council Chamber

- 1. Formal Entry of the President
- 2. Prayers
- 3. Address by the President
- 4. Papers

SP 37/2022	(Hon Minister for Treasury, Infrastructure & Sustainable Development) Second Supplementary Appropriation (2022/23) Bill, 2022
SP 38/2022	(Hon Minister for Treasury, Infrastructure & Sustainable Development) Second Supplementary Estimates 2022/2023
SP 39/2022	(Hon Minister for Safety, Security and Home Affairs) Prison (Amendment) Bill, 2022
SP 40/2022	(Hon Minister for Treasury, Infrastructure & Sustainable Development) St Helena National Trust – Annual Report and Financial Statements for the year ended 31 March 2022
SP 41/2022	(Hon Minister for Treasury, Infrastructure & Sustainable Development) Equality & Human Rights Commission – Annual Report 2021-22

SP 42/2022 (Hon Minister for Treasury, Infrastructure & Sustainable Development)

SP 43/2022 (Hon Chief Minister)

year ended 31 March 2022

Government of St Helena - Proceedings of the Legislative Council – Friday 10<sup>th</sup> December 2021 - First Sitting of the Second Meeting

Equality & Human Rights Commission – Financial Statements for the

#### 5. Questions

### 1. The Hon Robert Midwinter to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development tell this Council, what preparations are being made by the St Helena Government for the Island to host a Cape to St Helena yacht race again, and when is this likely to take place?

#### 2. The Hon Rosemary Bargo to ask the Hon Chief Minister:

Will the Honourable Chief Minister, tell this House how the attainment levels of boys and girls have compared over the last five years with regards to GCSE results?

## 3. The Hon Ronald Coleman to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development make a statement to this House on what work has been done to put in place a program for the construction of the much needed Government Landlord Housing?

#### 4. The Hon Gillian Brooks to ask the Hon Minister for Health and Social Care:

Will the Honourable Minister for Health and Social Care tell this Council, what level of interest has been received to date in relation to the tender for a new medical services provider overseas?

## 5. The Hon Dr Corinda Essex to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development tell this House what action is being taken, or will be taken, in order to improve getting air freight to St Helena in a timely and efficient manner?

#### 6. The Hon Rosemary Bargo to ask the Hon Chief Minister:

Will the Honourable Chief Minister, tell this Council if there are any plans Education have for re-instating School Attendance Officers?

## 7. The Hon Gillian Brooks to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development tell this Council, if Government will consider installing some appropriate lighting through the waterway, known as the Run in Jamestown?

#### 8. The Hon Robert Midwinter to ask the Hon Minister for Health and Social Care:

Will the Honourable Minister for Health and Social Care tell this Council, how many people have tested positive for COVID-19 in St Helena since the removal of quarantine restrictions, and if he will provide an update on the matter?

## 9. The Hon Ronald Coleman to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development make a statement to confirm that the Fish Factory project completion date has passed, the Factory is now fit for purpose and will benefit the entire fishing industry as a result of the Government's investment of up to half a million pounds?

#### 10. The Hon Dr Corinda Essex to ask the Hon Minister for Health and Social Care:

Will the Honourable Minister for Health and Social Care tell this House what is the current situation relating to finalisation of the Tobacco legislation that was taken out for public consultation in 2020?

## 11. The Hon Rosemary Bargo to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development inform this House of the names and locations of the official playgrounds and play areas on St Helena?

#### 12. The Hon Gillian Brooks to ask the Hon Minister for Health and Social Care:

Will the Honourable Minister for Health and Social Care tell this Council, what measures have been put in place to address waiting times for GP appointments and also for medical test results via telephone?

## 13. The Hon Ronald Coleman to ask the Hon Minister for Treasury, Infrastructure & Sustainable Development:

Will the Honourable Minister for Treasury, Infrastructure and Sustainable Development tell this Council, now that the preferred bidder in the Telecommunications Procurement has been announced, can the Minister make a statement on what the outcome means for the people of St Helena going forward?

#### 14. The Hon Dr Corinda Essex to ask the Hon Minister for Health and Social Care:

Will the Honourable Minister for Health and Social Care state to how many persons, and in what roles, training is being delivered by the qualified paramedics currently on-island?

#### 6. Motions

1. The Hon Minister for Treasury, Infrastructure & Sustainable Development:

That the Second Supplementary Appropriation (2022/23) Bill, 2022 be approved in principle and referred to a Committee of the Whole Council.

#### 2. The Hon Minister for Safety, Security and Home Affairs:

That the Prisons (Amendment) Bill, 2022 be approved in principle and referred to a Committee of the Whole Council.

#### 7. Adjournment Debate