

# EDUCATION AND EMPLOYMENT DIRECTORATE

| POLICY TITLE:                                     | EDUCATION AND EMPLOYMENT CHARGING POLICY  |  |
|---|---|--|
| LEAD OFFICER:                                     | Director of Education & Employment  |  |
| DATE PRODUCED:                                    | January 2021March 2021  |  |
| DATE FOR NEXT<br>REVIEW:                          | MarchJanuary 2022   |  |
| APPROVED BY:                                      | Education and Employment Committee  |  |
| ADDITIONAL GUIDANCE:                              | MTEF Guidelines 2020  |  |
| TEAMS AFFECTED:                                   |   |  |
| THIS POLICY REPLACES<br>WITH IMMEDIATE<br>EFFECT: | St. Helena Community College Fee Structure 2018,<br>Education and Employment Directorate Charging Policy<br>10 <sup>th</sup> December 2012. |  |

#### Introduction

A Directorate Charging Policy was introduced on 1 April 2013 as part of the modernisation of the Education & Employment Directorate and in line with the drive for greater efficiency required by St. Helena Government (SHG) at the time. It was anticipated that the charges would seek to recover at least part of the running costs associated with the range of activities offered by the Directorate and would make a contribution towards the long term objective of recovering full cost.

The Directorate Charging Policy introduced in 2013 was adjusted following the launch of the St. Helena Community College (SHCC) and charges were in line with those of the St. Helena Community College Charging Policy 2018 and publicized as per the Public Notice of 2016.

Changes in the economic climate globally and on St. Helena has initiated a review of the Directorate's fees and charges to support the sustainability of the services currently offered. All fees and charges of the Directorate are now included in this policy.

This <u>P</u>policy is for all persons who use the facilities of the Education and Employment Directorate.<u>which includes hire of premises, course costs, licence fees, service charges</u> and other charges. Charges are incurred through use of the following:

- Schools, including Francis Plain <u>Recreational Area</u>
- > St. Helena Community College including NVQ Centre
- Public Library
- St. Helena Research Institute.

#### Aims

This **P**policy aims to:

- Ensure all users are aware of the charges of the Directorate
- Ensure consistency in application of charges
- Support the Directorate in increasing revenue to contribute to the sustainability of the services offered.

#### **Roles and responsibilities**

The Senior Management Team of the Directorate along with the Education and Employment Committee will ensure that all fees and charges are reviewed on an annual basis and adjusted as required.

Relevant Directorate staff with responsibility for the premises, fees and charges will ensure that all fees and charges are <u>madecharged</u> according to this policy.

# Schools

#### Hire of school venues

There are occasions where school rooms are hired by individuals, outside agencies or organisations. The hire of classrooms or school halls is at the discretion of the relevant Head Teacher. At no time will the hire of premises be given priority over the activities and needs of the school.

Any person, agency or organisation hiring a school venue has to complete the relevant <u>School</u> Booking Form and to agree to the terms and conditions thereof (AppendiAppendices 1 and 2).

NB: Reference to primary schools include Harford Primary, Pilling Primary and St. Paul's Primary. Prince Andrew School (PAS) is included separately (Appendix 2). The minimum charge for the hire of a premises is for 1 hour.

<u>Charges are set for any hire that occurs during normal working hours which are from</u> <u>8.30 – 4pm from Monday - Friday. An additional charge could be incurred for hire of</u> <u>premises outside of normal working hours and on the weekends to cover the cost of a</u> <u>staff member being on site to unlock and lock the premises.</u>

| Venue  | Charges  |
|--|--|
| Classrooms (Meeting rooms)                                   | £2.00 per hour or part <del>thereof or<u>thereof</u> or</del><br>£10 per day <u>. <del>(9am – 4pm)</del></u> |
| Primary school halls   | £5.00 per hour or part thereof or £30.00 per day <u>.</u> (9am – 4pm)  |
| Primary school   | £5.00 per hour or part thereof or £30.00   |
| playground/sports field                                      | per day <u>.</u> <del>(9am – 4pm)</del>  |
| PAS Hall with dressing room                                  | £5.00 per hour or part thereof or £30.00   |
| facilities i.e. use of the                                   | per day (7 hours)  |
| Changing Room area.  |  |
| PAS Hall with dressing room facilities and use of chairs and | Rental fee of £30.00 per day/ evening plus a charge of 10% on overall ticket sales for                       |
| stage area for large   | productions and events or a 10%  |
| productions/events.  | proportion of donations to contribute  |
| NB These events will require the presence of the caretaker.  | towards costs.   |
| Lecture Theatre- Conference                                  | £5.00 per hour or part thereof or £30.00   |
| venue without facilities                                     | per day <u>. <del>(9am – 4pm)</del></u>  |
| Lecture Theatre – Conference                                 | £10.00 per hour or part thereof or £60.00  |
| venue with facilities i.e.                                   |  |

Charges Fees for the hire of school venues are as follows.

| projector and screen, internet access. | per day <u>. <del>(9am – 4pm)</del></u>  |
|--|--|
| Francis Plain                          | £30.00 per day for the sole use of the whole field and facilities for private functions. |
|  | £15.00 per day for the sole use of half the field and facilities for private functions.  |
|  | £20.00 per day for adult sports  |
|  | £10.00 per day for Under 16's sports   |
| Squash Court                           | £1.00 per person per hour  |
| Tennis Court                           | £1.00 per person per session   |

#### Vendor fees

All vendors are required to apply for permission to trade on the premises of Francis Plain. A rate of £5.00 per day will be charged to all vendors using the premises of Francis Plain <u>recreational area.for public events</u>. All vendors are required to complete the <u>Francis Plain Recreational Area Booking Form for</u> Vendors. <u>Booking Form</u> and to adhere to the required terms and conditions (Appendix 3).

#### Francis Plain

All bookings for Francis Plain <u>recreational area</u> will be made through PAS Office using the Francis Plain <u>Recreational Area</u> Booking Form (Appendix 4).

#### PAS Squash Courts

All bookings for the PAS Squash Court will be made through the PAS Office using the Squash Court Booking Form (Appendix 5).

#### Hire of furniture and equipment

The lending of furniture and equipment will be at the discretion of the Head Teacher. Any items that are damaged during lending will incur the full cost of the item/s to be replaced. The Head Teacher will ensure the Hire of Furniture and Equipment Agreement is signed before items are removed from the premises (Appendix 6).

# PAS Examinations Fees

PAS is a registered Examination Centre. All students are required to complete the relevant applications forms, ensure payment of the required <u>chargesfees</u> and to adhere to the terms and conditions thereof when entering for an examination (Appendi<u>ces</u>\* 7 and 8).

The following fees will be charged in respect of examinations:

| Description             | Fees  |  |
|-------------------------|---|--|
| Examination Fees        | PAS Students – All students of PAS have the first sitting of                          |  |
|                         | their examinations free of charge.  |  |
|                         | Private Students - The examination entry fees will be                                 |  |
|                         | charged at full cost to the person/ entity requesting the                             |  |
|                         | examination. If the examination fee has been covered                                  |  |
|                         | through the registration with the examination and/or                                  |  |
|                         | professional body then it will not be charged.  |  |
|                         | For <b>private examinations</b> an applicable administration fee                      |  |
|                         | is set at a minimum of £10.00. If the Centre is not                                   |  |
|                         | registered with the relevant Examination Board then the                               |  |
|                         | administration cost could be higher.  |  |
| Invigilation &          | PAS Students – No invigilation and administration charges                             |  |
| Administration Fees     | for the first sitting of their examination and one resit.                             |  |
|                         | NB The re-sit must take place during the year after the                               |  |
|                         | student has left school.  |  |
|                         | Private Students - Charges for invigilation will be at £25.00                         |  |
|                         | per examination session up to 20 people. This includes                                |  |
|                         | both the invigilation and administration fees. An additional                          |  |
|                         | charge of £10.00 per hour will be charged for examinations                            |  |
|                         | of more than 3 hours. If a candidate is sitting 3 examination                         |  |
|                         | papers over three days this would incur a cost of £25.00 x                            |  |
|                         | 3.  |  |
|                         | NB Invigilation fees will be waived for private students who                          |  |
|                         | are sitting examinations at the same time as PAS students'                            |  |
|                         | sittings where there is no additional invigilation                                    |  |
|                         | requirements.   |  |
|                         | If this invigilation and administration fee is not covered by                         |  |
|                         | the examination / professional body it is required to be paid                         |  |
|                         | by the person/entity requesting the examination to be held in the Examination Centre. |  |
|                         | Students sitting paper based examinations are also                                    |  |
|                         | expected to pay the postage fees for the submission of their                          |  |
|                         | exam papers. This will be completed in liaison with the                               |  |
|                         | PAS Examinations Officer.   |  |
| Re-sitting examinations | <b>PAS Students</b> – Examination entry fees for all students re-                     |  |
|                         | sitting will be charged at full cost of the course. This is                           |  |
|                         | applicable to students who are still at school choosing to re-                        |  |
|                         | sit to better their grade.  |  |
|                         | Private Students - Examination entry fees for all re-sits will                        |  |
|                         | be charged at full cost. Examination entry fees are                                   |  |
|                         | expected to be paid upon entry for examination.                                       |  |
|                         | Students sitting paper based examinations are also                                    |  |
|                         | expected to pay the postage fees for the submission of their                          |  |
|                         |   |  |

|                       | exam papers. This will be completed in liaison with the      |  |
|-----------------------|--|--|
|                       |  |  |
|                       | PAS Examinations Officer.                                    |  |
|                       | A request can be made in writing for charges to be waived    |  |
|                       | explaining reasons why. Any such request concerning          |  |
|                       | students should be submitted to the Director of Education &  |  |
|                       | Employment and any requests in relation to adult education   |  |
|                       | will be considered by the Director on a case by case basis.  |  |
|                       | Upon receipt of such a request a decision will be made and   |  |
|                       | response given within 3 working days.                        |  |
| Withdrawals           | Withdrawals for students who have been formally entered      |  |
|                       | for examinations, tests or assessments will be charged at    |  |
|                       | the full cost of the examination.                            |  |
| Replacement           | Replacement certificates will be charged at full cost of the |  |
| certificates and Exam | Certificate (charged by the examining/ professional body)    |  |
| Results               | plus an administration fee of £10.00.                        |  |
|                       | A fee of £15.00 per hour will be charged for research        |  |
|                       | associated with providing back dated examination results.    |  |
|                       | A statement of results from PAS (if results are available)   |  |
|                       | can be provided at a cost of £10.00                          |  |
| Re-mark or Review     | All students requesting a re-mark or review of their         |  |
| Requests              | examination paper will have to incur the charges as set by   |  |
|                       | the relevant Examination Board plus an administration fee    |  |
|                       | of £10.  |  |
|                       |  |  |

# Payment information

On receipt of charging details, invoices will be raised by the SHG Finance Team. Payments can be made through either the Customer Care Centre at the Post Office or the Bank of St. Helena.

The minimum charge for the hire of the premises is for 1 hour.

Registered charities are charged at half the rates listed. Registered charities will be expected to provide the charity number on the Booking Form.

The Director reserves the right to agree a Memorandum of Understanding with an organisation where the activities of the organisation is of benefit to the school/community.

# The St. Helena Community College (SHCC)

SHCC aims to encourage participation in learning and development opportunities and offers a wide range of courses at varying levels through different methods of delivery which includes, face to face training, class based learning, on-line learning and distance learning.

SHCC also offers a venue for meetings which includes, conference facilities, tele networking and on-line examinations.

Any person, agency or organisation hiring a venue has to complete the relevant Booking Form and to agree to the terms and conditions thereof (Appendix 9).

#### SHCC Venue Fees

Charges for private hire of venues are as follows:

|                                   |             | -           |              | -           |
|-----------------------------------|-------------|-------------|--------------|-------------|
| VENUE                             | Cost per    | Cost per    | Cost per     | Cost per    |
|                                   | hour        | hour with   | day without  | day with    |
|                                   | without     | facilities* | facilities * | facilities* |
|                                   | facilities* |             |              |             |
| IT SUITE (hire for sole use only) | £20.00      | £25.00      | £100.00      | £125.00     |
| 12 computers                      |             |             |              |             |
|                                   |             |             |              |             |
| IT SUITE - individual use of      | £3.00 per   | £5.00       | £15.00       | £25.00      |
| computer                          | hour        |             |              |             |
|                                   |             |             |              |             |
| CONFERENCE ROOM (HALL)            | £10.00      | £15.00      | £50.00       | £75.00      |
| TRAINING ROOM 1 (MEDIUM)          | £5.00       | £10.00      | £25.00       | £50.00      |
| TRAINING ROOM 2 (SMALL) No        | £2.00       | £4.00       | £5.00        | £10.00      |
| computers available               |             |             |              |             |
| VC ROOM (SMALL)                   | £5.00       | £10.00      | £25.00       | £50.00      |

\*Facilities available as per the table below

| Catering equipment | Training/Conference Equipment |
|--------------------|-------------------------------|
| • Urn              | Laptop                        |
| Cups               | Projector                     |
| Plates             | Smart screen                  |
| Cutlery            | Flip chart and markers        |
| • glasses          | Skype VC room only            |

<u>Please note</u>: sugar, tea bags, coffee or milk will <u>NOT</u> be provided. Tap water is available.

# PRINTING/PHOTOCOPYING CHARGES

| DESCRIPTION                          | COST PER SHEET | CONDITIONS  |
|--------------------------------------|----------------|---|
| PHOTOCOPYING<br>(Black & White only) | 10p per sheet  | All requests for photocopying must be paid for<br>upon request to the SHCC Administration<br>Officer or designated person.                          |
| DIRECT PRINTING<br>(Black & White)   | 20p per sheet  | All requests for printing must be paid for upon request to the SHCC Administration Officer or designated person.                                    |
| DIRECT PRINTING<br>(Coloured )       | 30p per sheet  | All requests for coloured printing must be made<br>to the SHCC Administration Officer or<br>designated person and must be paid for upon<br>request. |

All users of SHCC who are registered learners will be granted free use of the facilities when involved in a course of study through the College. An administration charge for usage will be incorporated into course costs paid prior to the start of the course. However, prior booking of facilities is required.

# Course Costs

All persons interested in studying through SHCC must complete the Registration Form (Appendix 10) and pay the relevant course costs as itemised below.

#### General Education

| Course   | Full course cost  |
|--|---|
| Cultural and Personal Develop                                    | oment   |
| Miscellaneous courses not otherwise specified                    | Courses will be charged at £1.00 per hour<br>(There may be additional costs for supplies<br>depending on course resources)      |
| Sporting Fees (badminton, volleyball, indoor football, gym etc.) | Fees will be charged at approximately £1.00<br>per person per session (There may be<br>additional costs for specific resources) |

| Charges for these courses are payable upfront and no refunds are granted for withdrawal of learners.              |  |  |  |
|---|--|--|--|
| Short Courses   |  |  |  |
| Short (local courses)   | Courses will be charged at £10.00 per half day/£15.00 per day per person.                  |  |  |
| Core Skills   |  |  |  |
| Maths – Functional Skills and GCSE  | No charge.   |  |  |
| English – Functional Skills<br>and GCSE   |  |  |  |
| ICT up to Level 2 – ECDL<br>Functional Skills, Microsoft<br>introduction courses and<br>GCSE,                     |  |  |  |
| This excludes Microsoft<br>Imagine Academy courses<br>and other technical and<br>professional ICT qualifications. |  |  |  |
|   | <u>fprovided at no additional</u> charge, however,<br>ay for the full cost of exam resits. |  |  |
| Withdrawals for learners<br>examinations, tests or assess<br>examination.   | who have been formally entered for sments will be charged at the full cost of the          |  |  |

| Other Level 1/Level 2  | Classroom Based   | Distance Learning  |
|--|---|--|
| Programmes   |   |  |
| Other accredited courses up to Level 2   | £40.00 (which includes the cost of the first examination entry) | Full cost of distance<br>learning package as<br>provided by overseas<br>provider and exam<br>fees. |
| The first exam entry is provided at no additional charge; however, ILearners will be expected to pay for the full cost of exam resits. |   |  |

Withdrawals for learners who have been formally entered for examinations, tests or assessments will be charged at the full cost.

#### BKSB Assessment\*

| BKSB Assessment                          |        |
|--|--------|
| BKSB full assessment (English/Maths/ICT) | £20.00 |
| BKSB per subject assessment              | £10.00 |
|  |        |

Charges for these courses are payable at registration and no refunds are granted for withdrawal of learners.

\* In cases of exceptional circumstances and personal hardship, appeals may be made for consideration by the Director of Education and Employment

#### Technical/ Vocational Education

| NVQ's and VRQ's                 | Classroom Based                | Distance Learning         |
|---------------------------------|--------------------------------|---------------------------|
| City & Guilds Courses up to     | £600.00 (which includes the    | Distance Learning NVQ     |
| Level 2 and/ or GCSE            | cost of the first examination  | Full cost of the course + |
| equivalent courses.             |                                | any assessment entry      |
|                                 | <u>entry)</u>                  | fees as provided by the   |
|                                 |                                | overseas provider.        |
| City & Guilds Courses Level     | £800.00(which includes the     | Distance Learning NVQ     |
| 3 and above                     | cost of the first examination  | Full cost of the course + |
|                                 | <u>entry)</u>                  | any assessment entry      |
|                                 |                                | fees as provided by the   |
|                                 |                                | overseas provider.        |
| The first attempt at all tests/ | exams (including online) are p | provided at no additional |

charge; however, ILearners will be expected to pay for the full cost of resits.

Withdrawals for learners who have been formally entered for examinations, tests or assessments will be charged at the full cost.

# Workforce Development

| Employability Skills   | Subsidised Charge | Unsubsidised Cost |  |
|--|-------------------|-------------------|--|
| Basic Employability Skills up to Level 2   | No Charge         | No Charge         |  |
| Apprenticeships  |                   |                   |  |
| Training and qualifications<br>undertaken as a part of the<br>apprenticeship agreement.                                    | No Charge         | No Charge         |  |
| Careers Advice   |                   |                   |  |
| Careers Advice   | No Charge         | No Charge         |  |
| The first exam entry is provided at no charge; however, learners will be expected to pay for the full cost of exam resits. |                   |                   |  |

Withdrawals for learners who have been formally entered for examinations, tests or assessments will be charged at the full cost.

#### Higher Education

| Access   | to    | Higher     | Full Course Cost   |
|--|-------|------------|--|
| Education  |       |            |  |
| A Level courses  | and   | equivalent | Full cost of package + Exam Entry Fees.                  |
| Access Cou   | urses |            | Full cost of Distance Learning course + Exam Entry Fees. |
| Degree Lev   | /el   |            | Full cost of Distance Learning course + Exam Entry Fees. |
| The first exam entry is provided at no charge; however, learners will be expected to pay for the full cost of exam resits. |       |            |  |

In the case of A Level or equivalent courses such as access courses, withdrawals for learners who have been formally entered for examinations, tests or assessments will be charged at the full cost.

Professional and Specialist Studies

#### **Professional Studies**

Professional and specialist <u>s</u>Studies will be charged the full course cost, rounded to the nearest £5. There is considerable variation in the actual costs of professional <u>courses</u>. Costs for an examinations pertaining to professional studies will be included in the <u>course charges</u>.

The first exam entry is provided at no charge for subsidised learners; however, Learners will be expected to pay for the full cost of exam resits.

Learners will also be expected to pay for <u>charges</u>fees relating to deferral or extensions to the study period <u>or withdrawal from the course</u>.

#### **Examination Charges**

SHCC is a registered Examination Centre. All students are required to complete the relevant applications forms, ensure payment of the required <u>chargesfees</u> and to adhere to the terms and conditions thereof when entering for an examination. <u>Students</u> <u>undertaking paper based examinations at PAS are required to complete the Examination Entry Form (SHCC Entries)</u> (Appendix 7).

The following <u>charges</u>fees will be <u>madecharged</u> in respect of examinations:

| Description           | Fees   |
|-----------------------|--|
| Examination Fees      | The examination entry fees will be charged at full cost to the             |
|                       | person/ entity requesting the examination. If the examination              |
|                       | fee has been covered through the registration with the                     |
|                       | examination and/or professional body then it will not be                   |
|                       | charged.   |
| Invigilation, Postage | Charges for invigilation will be at £5.00 per person per                   |
| & Administration      | examination session. If a candidate is sitting 3 examination               |
| Fees                  | papers over three days this would incur a cost of £5.00 x 3.               |
|                       | NB Invigilation fees will be waived if students are sitting                |
|                       | examinations at the same time as PAS students sittings where               |
|                       | there is no additional invigilation requirements.                          |
|                       | If this invigilation and administration fee is not covered by the          |
|                       | examination / professional body it is required to be paid by the           |
|                       | person/entity requesting the examination to be held in the exam            |
|                       | centre.  |
|                       | An applicable administration fee is set at a minimum of £10.00.            |
|                       | It the Centre is not registered with the relevant Examination              |
|                       | Board then the administration cost could be higher.                        |
|                       | NB: Non-members of SHCC will be required to also pay for the               |
|                       | sole use of the venue with facilities as charged above.                    |
|                       | Students sitting paper based examinations are also expected to             |
|                       | pay the postage fees for the submission of their exam papers.              |
|                       | This will be completed in liaison with the SHCC Administration<br>Officer. |
| Re-sitting            | Examination entry fees for all re-sits will be charged at full cost        |
| examinations          | plus an administration and invigilation fee. Examination entry             |
| examinations          | fees are expected to be paid upon entry for examination.                   |
|                       | Students sitting paper based examinations are also expected to             |
|                       | pay the postage fees for the submission of their exam papers.              |
|                       | This will be completed in liaison with the SHCC Administration             |
|                       | Officer.   |
|                       | Exemptions will be made for students who are registered as                 |
|                       | unemployed. These students will be entitled to one free re-sit of          |
|                       | their examination.   |
|                       |  |
|                       | A request can be made in writing for charges to waived                     |
|                       | explaining reasons why. Any such request concerning students               |
|                       | should be submitted to the Director of Education & Employment              |
|                       | and any requests in relation to adult education will be                    |
|                       | considered by the <u>dD</u> irector on a case by case basis.               |
|                       | Upon receipt of such a request a decision will be made and                 |
|                       | response given within 3 working days.                                      |
| Replacement           | Replacement certificates will be charged at full cost of the               |

| certificates and<br>Exam Results | Certificate (charged by the examining/ professional body) plus<br>an administration fee of £10.00.<br>A fee of £15.00 per hour will be charged for research associated<br>with providing back dated examination results.<br>A statement of results (if results are available) can be provided |
|----------------------------------|---|
| Re-mark or Review<br>Requests    | at a cost of £10.00<br>All students requesting a re-mark or review of their<br>examination paper will have to incur the charges as set by<br>the relevant Examination Board plus an administration fee<br>of £10.   |

#### **General Payment information**

On receipt of charging details, invoices will be raised by the SHG Finance Team. Payments -can be made through either the Customer Care Centre at the Post Office or the Bank of St. Helena.

# The minimum charge for the hire of the premises is for 1 hour.

Registered charities are charged at half the rates listed. Registered charities will be expected to provide the charity number on the Booking Form.

The Director reserves the right to agree a Memorandum of Understanding with an organisation where the activities of the organisation is of benefit to the school/community.

In SHCC It here will be no charge for class-based courses in Maths, English and ICT education and training (up to but not including level 3) for students who are on career development. Education and training charges (up to but not including level 3) can also be waived for the registered unemployed.

Learners in <u>SHCC</u> who are registered for Distance Learning / Online Programmes and who withdraw before completing the course will be charged at the actual cost of the course. However, in cases of exceptional circumstances and personal hardship, appeals may be made for consideration by the Director of Education and Employment. All related fees are 'non-refundable'.

# Public Library

#### Library Charges Fees

Membership to the Public Library is free.

Visitor membership for persons on island for less than 6 months is <u>charged at</u>£5.00<u>per</u> <u>person</u>. Visitors will be required to pay a deposit of £20 for borrowing up to 4 books. The deposit will be refunded on return of the books borrowed.

#### **Overdue Charges**

| Charges for overdue library books | £0.10 per day per item |
|-----------------------------------|------------------------|
|-----------------------------------|------------------------|

Charges for overdue Videos and DVD's

£0.10 per day per item

#### Charges for damages:

Damaged books, videos and DVD's will be charged at the full cost of the damaged item.

Replacement of lost or damaged Library Cards will be charged at £1.00 each.

#### Library printing facilities:

The Public Library offers the facility to print when documents are created/accessed on the library computer. Printing charges are as follows:

Black printing

£0.20 per A4 sheet

Coloured printing

£0.530 per A4 sheet

# Payment information

All payments will be made in cash to the librarian on duty. A receipt will be issued for monies collected.

#### St. Helena Research Institute (SHRI)

As required by the St. Helena Research Policy all persons undertaking research on St. Helena have to apply to the <u>SHRI-St Helena Research</u> Council <u>using the form</u> <u>Application to Conduct Scientific Research on St Helena</u> (Appendix 11). All applications to undertake research on <u>St Helena and within the Island's territorial watersor about St.</u> <u>Helena</u> will incur a charge. The Research Licencing Scheme fees are as follows:

#### Processing fee for each Research Licence Application. £50.00

NB: applications will only be considered once payment has been received. Details for payment and bank transfer details will be included on the invoice.

#### Issue of Research Licence

£250.00

Charged to all successful applications. The licence will cover the period from the start to end date given in section 2.3 'Duration of project' of the <u>Application to Conduct</u> <u>Scientific Research on St Helena</u> <del>Research Licence Application</del> Form.

Note: if an application is successful, the £50 processing fee is offset against the initial £250 fee for the Research Licence. If your proposed research requires a licence under the Environmental Protection Ordinance, 2016, <u>there is no additional charge as</u> this is included in the £250 fee.

SHRI services will be charged out based on the amount of time dedicated to the service provision by respective staff members multiplied by their hourly rate set by their current salary plus 30% to cover administration and office running costs.

Fees received by SHG Government through the Research Licencing Scheme will go to support the Institute and work in the areas of health and social welfare; terrestrial and marine conservation and the cultural and built heritage of St Helena.

SHRI services will be charged out based on the amount of time dedicated to the service provision by respective staff members multiplied by their hourly rate set by their current salary plus 30% to cover administration and office running costs.

For further information refer to the St. Helena Research Institute website at <u>https://sthelenaresearch.edu.sh/</u>

- Appendix 1 Primary School Venue Booking Form
- Appendix 2 PAS Venue Booking Form
- Appendix 3 Francis Plain Vendor Booking Form
- Appendix 4 Hire of Francis Plain
- Appendix 5 Hire of Squash Court
- Appendix 6– Hire of Furniture and Equipment Agreement
- Appendix 7 PAS Examination Entry Form (SHCC)
- Appendix 8 PAS Private Entry Form
- Appendix 9 SHCC Venue Booking Form
- Appendix 10 SHCC Registration Form
- Appendix 11 SHRI Application Form

# Appendix 1

| School<br>Logo | <b>BOOKING FORM FOR USE OF</b>     |          |                                  |  |
|----------------|------------------------------------|----------|----------------------------------|--|
| Logo           | PRIMARY                            | SCH      | OOL FACILITIES                   |  |
| Organisation/N | Name of Hirer                      |          |                                  |  |
| Registered Ch  | arity? (Please provide charity nur | nber     |                                  |  |
| Address:       |                                    |          |                                  |  |
|                |                                    |          |                                  |  |
|                |                                    |          | Mobile                           |  |
| Email:         |                                    |          |                                  |  |
| Date/s of ever | t/s                                |          |                                  |  |
|                |                                    |          |                                  |  |
|                |                                    |          |                                  |  |
|                |                                    |          | )                                |  |
| Start Time:    |                                    |          | Finish Time:                     |  |
| NB:            | Please allow enough time to set    | up befoi | e and clear up after your event. |  |
| Nature of ever | nt/s                               |          |                                  |  |
|                |                                    |          |                                  |  |
|                |                                    |          |                                  |  |
| Rooms require  | ed (Please tick):                  |          |                                  |  |
| Classi         | oom/s (Meeting rooms)              |          | Primary school halls             |  |
| Prima          | ry school playground/sports field  |          |                                  |  |
| Number of cha  | airs required                      | Numbe    | er of tables required            |  |

#### Other furniture or equipment required

#### Charges

Please note that registered charities are charged half of the specified rates if a charity number is provided. For additional information please consult the Education and Employment Directorate Charging Policy.

| Venue                                     | Charges   |
|---|---|
| Classrooms (Meeting rooms)                | £2.00 per hour or part thereof or £10 per day (9am – 4pm)               |
| Primary school halls                      | £5.00 per hour or part thereof or £30.00 per day <del>(9am – 4pm)</del> |
| Primary school<br>playground/sports field | £5.00 per hour or part thereof or £30.00 per day <del>(9am – 4pm)</del> |

Terms and Conditions (Please read carefully before signing this agreement)

**Smoking and alcohol** - The entire school building and surrounding school premises that includes the school playground/field is a **No Smoking** zone and consumption of alcohol is **not** permitted in the school building. For all events, the hirer is responsible for ensuring that all relevant legislation is followed.

**Safety** - The safety of your group is your responsibility (including first aid). Please ensure that everyone is aware of the position of fire escapes and fire extinguisher. In the event of a fire or of the fire alarm sounding, please evacuate the building and call the fire services. If it is safe to do so, please try and extinguish the fire.

Some surfaces in the hall and corridors become slippery when wet – be particularly careful if it has been raining outside or if you are handling water.

**Bookings** - Booking dates are only definite when confirmed by the School Officers. We will invoice you on the first day of each month for the month's bookings.

**Booking times** - Another group or individual may have booked the room you have been using immediately after you. Please vacate the room promptly. Remember to allow time for tidying up within your booking time. If you overrun we reserve the right to charge you pro rata for this overrun.

For bookings after 4pm or on weekends, the person responsible should ensure the keys are collected from the designated person and returned the next day. Ensure premises are locked and secured and left  $tidy_{\underline{r}}$ 

**Damage** - Please report any damage immediately to the Head Teacher. We may have to charge you for any damage occurring during your period of room rental.

**Clean and keep clean**- After use, please ensure that the <u>room and other</u> facilities that you have used (including toilets) are left in the condition that you found them. <u>If they are not cleaned an</u> additional charge will be incurred for cleaning.

Please note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

Please contact us if you'd like to discuss your booking or return form to the School Office; Tel

\_\_\_\_\_ or email \_\_\_\_\_

By signing this form you agree to the charges as outlined in our charging policy and our terms and conditions as stated above.

| Signed                                      | _ Date |
|---|--------|
| Printed Name                                |        |
|   |        |
| For office use only                         |        |
| Booking accepted:                           | Date   |
| Head Teache                                 |        |
|   |        |
| Booking confirmation sent by                | Date   |
| Invoice raised by Education Finance Officer | Date   |

# Appendix 2

|                     |                             |                         | M FOR USE OF<br>CHOOL FACILITIES      |
|---------------------|-----------------------------|-------------------------|---------------------------------------|
| Organisation/Name   | of Hirer                    |                         |                                       |
| Registered Charity  | ? (Please provide ch        | arity number            |                                       |
| Address:            |                             |                         |                                       |
|                     |                             |                         |                                       |
|                     |                             |                         |                                       |
| Telephone: Home _   |                             | Work                    | Mobile                                |
| Email:              |                             |                         |                                       |
| Date/s of event/s   |                             |                         |                                       |
|                     |                             |                         |                                       |
|                     |                             |                         |                                       |
|                     |                             |                         |                                       |
| Start Time:         |                             | F                       | inish Time:                           |
| NB: Plea            | ise allow enough tim        | ne to set up before a   | and clear up after your event.        |
| Nature of event/s   |                             |                         |                                       |
|                     |                             |                         |                                       |
|                     |                             |                         |                                       |
| Rooms required (P   | lease tick):                |                         |                                       |
| Classroom           |                             | Lecture Theatre C       | Conference venue without facilities   |
| Lecture 1<br>access | Theatre – Conferenc         | e venue with facilition | es i.e. projector and screen, interne |
|                     | ith data a inclusion of the |                         | o Changing Room area                  |

PAS Hall with dressing room facilities i.e. use of the Changing Room area.

PAS Hall with dressing room facilities and use of chairs and stage area for large productions/events.

Number of chairs required \_\_\_\_\_

Number of tables required \_\_\_\_\_

Other furniture or equipment required

#### Charges

Please note that registered charities are charged half of the specified rates if a charity number is provided. For additional information please consult the Education and Employment Directorate Charging Policy.

| Venue   | Charges  |
|---|--|
| Classrooms (Meeting rooms)                              | £2.00 per hour or part thereof or £10 per day <del>(9am 4pm)</del> |
| PAS Hall with dressing room                             | £5.00 per hour or part thereof or £30.00                           |
| facilities i.e. use of the                              | per day (7 hours)  |
| Changing Room area.                                     |  |
| PAS Hall with dressing room                             | Rental fee of £30.00 per day/ evening plus                         |
| facilities and use of chairs and                        | a charge of 10% on overall ticket sales for                        |
| stage area for large                                    | productions and events or a 10%                                    |
| productions/events.<br>NB These events will require the | proportion of donations to contribute towards costs.               |
| presence of the caretaker.                              | towards costs.   |
| Lecture Theatre- Conference                             | £5.00 per hour or part thereof or £30.00                           |
| venue without facilities                                | per day <del>(9am – 4pm)</del>                                     |
| Lecture Theatre – Conference                            | £10.00 per hour or part thereof or £60.00                          |
| venue with facilities i.e.                              | per day <del>(9am – 4pm)</del>                                     |
| projector and screen, internet                          |  |
| access.   |  |

Terms and Conditions (Please read carefully before signing this agreement)

**Smoking and alcohol** - The entire school building and surrounding school premises that includes the school playground/field is a **No Smoking** zone and consumption of alcohol is **not** permitted in the school building. For all events, the hirer is responsible for ensuring that all relevant legislation is followed.

**Safety** - The safety of your group is your responsibility (including first aid). Please ensure that everyone is aware of the position of fire escapes and fire extinguisher. In the event of a fire or of

the fire alarm sounding, please evacuate the building and call the fire services. If it is safe to do so, please try and extinguish the fire.

Some surfaces in the hall and corridors become slippery when wet – be particularly careful if it has been raining outside or if you are handling water.

**Bookings** - Booking dates are only definite when confirmed by the School Officers. We will invoice you on the first day of each month for the month's booking/s.

**Booking times** - Another group or individual may have booked the room you have been using immediately after you. Please vacate the room promptly. Remember to allow time for tidying up within your booking time. If you overrun we reserve the right to charge you pro rata for this overrun.

For bookings after 4pm or on weekends, the person responsible should ensure the keys are collected from the designated person and returned the next day. Ensure premises are locked and secured and left tidy.

**Damage** - Please report any damage immediately to the Head Teacher/Caretaker. We may have to charge you for any damage occurring during your period of room rental.

**Clean and keep clean**- After use, please ensure that the <u>room and other</u> facilities that you have used (including toilets) are left in the condition that you found them. <u>If they are not cleaned an</u> additional charge will be incurred for cleaning.

# Please note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

Please contact us if you'd like to discuss your booking or return form to the School Office; Tel 24290 or email <u>wendy.fuller@princeandrew.edu.sh</u>

By signing this form you agree to the charges as outlined in our <u>C</u>eharging <u>P</u>olicy and our terms and conditions as stated above.

| Signed              |                     | Date |  |
|---------------------|---------------------|------|--|
| Printed Name        |                     |      |  |
| For office use only |                     |      |  |
| Booking accepted:   |                     | Date |  |
|                     | Principal Caretaker |      |  |
| _                   |                     | Date |  |
|                     | Head Teacher        |      |  |

 Booking confirmation sent by \_\_\_\_\_
 Date \_\_\_\_\_

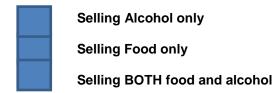
 Invoice raised by PAS Admin Officer
 Date \_\_\_\_\_\_

#### Appendix 3

|  | FI            | _           |            | IN RECR<br>FORM fo  | ΓΙΟΝ AREA<br>ENDORS |  |
|--|---------------|-------------|------------|---------------------|---------------------|--|
| Registered Ch<br>Address:  |               | e provide c | harity nur | nber                |                     |  |
| Telephone: Ho<br>Email:<br>Date/s require                        |               |             | Work _     |                     | Mobile              |  |
| Block bookings<br>Day/s required<br>Date comment<br>Start Time : | d:<br>cing: ( | 1 1         | ,          | until<br>End Time : | ,                   |  |
| Facilities requi   | red:          |             |            | Ena mine            | <br>                |  |

(Please state the identified area you wish to set up)

• Please note that if you are anticipating applying for permission for a bar, Education and Employment Committee have asked for this to be located behind the *Pavilion/*Shed and NOT in the shed or the area in front or to the side of the Shed<u>or</u>/Pavilion. Type of activity planned:



Charges : As per the Directorate Charging Policy, all <u>registered</u> vendors are required to pay the fee of £5.00 per day. Please note that registered charities are charged half of the specified rates if a charity number is provided.

Terms and Conditions (Please read carefully before signing this agreement)

#### General:

- If Francis Plain is booked by another person/organisation the vendor must ensure they have permission from the hirer to sell during their time of booking if not a part of that organisation.
- The vendor must ensure that everybody making use of the facilities complies within the conditions of use.
- The vendor should ensure he/she or his/her representative is present throughout the period of hirebooking.
- The vendor accepts responsibility for any damage caused to facilities or equipment in his/her designated trading location on Francis Plain -during the period of hire and will be liable for the cost of rectifying the damage. Any such damage shall be reported immediately to the Head Teacher or Principal Caretaker of PAS on tel: 24290.
- The vendor shall leave the area being used in a clean and orderly state.
- The school will make every effort to <u>honour carry out its part of</u> the booking but cancellations may be necessary on some occasions, for example in circumstances beyond the school's control such as <u>bad</u> weather <u>conditions</u>.
- No alterations, additions or fittings for any apparatus, equipment or decoration shall be carried out without prior permission of the Principal Caretaker.
- Smoking is not permitted on any area of the Francis Plain site.
- No vendor should obstruct the passage of vehicles and/or pedestrians.
- Vendors can only apply to the school for a licence for **two months at a time**. Applications can then be made within two weeks of the expiration date of the previous licence for a further two months.
- Vendors must ensure that all vendor equipment is removed from the premises after the event. Vendors must secure the permission of the Head Teacher or Principal Caretaker to leave their equipment on site.

#### Food Vendors:

- When selling food, vendors must ensure that they have the <u>relevant licence/documents</u> from Environmental Health approving them to be able to sell food.
- The vendor is responsible for bringing their own equipment no equipment such as tables, etc can be loaned from the school for such purposes.

#### Selling of Alcohol

- <u>TWith immediate effect the Bar area can only be set up **behind**at the **back** of the shed. or pavilion.</u>
- If alcohol is to be sold, a <u>2m barrier should be erected</u> around the bar area to define this as such.
- The use of **glass items should be kept to a minimum** and where possible, paper/plastic glassescups should be used. We encourage the use of canned beer/cider. Bottle tops should be disposed of appropriately.
- Consumption of alcohol should be within the vicinity of the bar area. Only with prior permission will this be permitted on the playing field.
- At any time the bar should close at <u>8.007.30pm</u>, allowing for Francis Plain <u>recreational</u> <u>area</u> to be vacated by <u>9.00pm</u>.
- <u>A license must be obtained if alcohol is to be sold</u>; selling alcohol without a license to do so is a criminal offence. The individual responsible for and present at the event must apply for the license.

For further information or advice please contact the Licensing Officer on tel no. 22<u>626 at</u> the Police Directorate.470.

# Please note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

Please contact us if you'd like to discuss your booking:

email wendy.fuller@princeandrew.edu.sh or phone 24290

By signing this form you agree to the charges as outlined in our <u>C</u>eharging <u>P</u>policy and our <u>T</u>terms and <u>C</u>eonditions as stated above.

| Signed                  |                     | Date   |
|-------------------------|---------------------|--------|
| Printed Name:           |                     |        |
| For office use only     |                     |        |
| Booking accepted:       | Principal Caretaker | Date   |
|                         | Headteacher         | Date   |
| Booking confirmation se | ent by              | _ Date |
| Invoice raised by PAS A | Admin Officer       | Date   |

# Appendix 4



# FRANCIS PLAIN RECREATION AREA BOOKING FORM

Organisation/Name of person responsible

| Registered Charity? ( | Please | e prov | /ide c | harity r | number   |    |     |      |  |
|-----------------------|--------|--------|--------|----------|----------|----|-----|------|--|
| Address:              |        |        |        |          |          |    |     |      |  |
|                       |        |        |        |          |          |    |     |      |  |
| Telephone: Home       |        |        |        | Wor      | 'k       |    | Mob | oile |  |
| Email:                |        |        |        |          |          |    |     |      |  |
| Single booking:       |        |        |        |          |          |    |     |      |  |
| Date required:        |        |        | _      | Tim      | e: From  |    | To_ |      |  |
| Block bookings:       |        |        |        |          |          |    |     |      |  |
| Day/s required:       |        |        |        |          |          |    |     |      |  |
| Date commencing:      | (      | /      | /      | )        | until    | (  | / / | )    |  |
| Start Time :          |        |        |        |          | End Time | e: |     |      |  |
| Facilities required   |        |        |        |          |          |    |     |      |  |

Sole use of Francis Plain (use of Francis Plain field and facilities)

| Any ot | her requirements:                |               |  |
|--------|----------------------------------|---------------|--|
|        |                                  |               |  |
| Detail | of equipment requirements:       |               |  |
|        | Adults                           | Under 16's    |  |
| Numbe  | er of expected participants:     |               |  |
|        | Francis Plain Under 16's Spo     | rts           |  |
|        | Francis Plain Adults Sports      |               |  |
|        | Sole use of half the field (with | n facilities) |  |

No area on Francis Plain is offered for hire during the time that PAS is in operation ie 07:30am to 16:30 from Monday to Friday unless for educational purposes or exceptional circumstances that does not affect the operation of the school.

#### Charges

Please note that registered charities are charged half of the specified rates if a charity number is provided. For additional information please consult the Education and Employment Directorate Charging Policy.

| Venue                           | <u>Charges</u>                                    |
|---------------------------------|---|
| Francis Plain Recreational Area | £30.00 per day for the sole use of the whole      |
|                                 | field and facilities for private functions.       |
|                                 |   |
|                                 | £15.00 per day for the sole use of half the field |
|                                 | and facilities for private functions.             |
|                                 |   |
|                                 | £20.00 per day for adult sports                   |
|                                 |   |
|                                 | £10.00 per day for Under 16's sports              |
|                                 |   |
|                                 |   |

£30.00 per day for the sole use of the whole field and facilities for private functions.

£15.00 per day for the sole use of half the field and facilities for private functions.

£20.00 per day for adult sports

£10.00 per day for Under 16's sports

Terms and Conditions (Please read carefully before signing this agreement)

- The hirer must ensure that all users complies within the conditions of use and that a representative is present throughout the duration of the booking.
- It is the responsibility of the hirer to ensure that all users vacates-Francis Plain field and surrounding areas by no later than 9pm.
- The hirer accepts responsibility for any damages caused to Francis Plain facilities or equipment during the period of hire and will be liable for the cost of rectifying this damage. All damages must be reported to the Head teacher or Principal Caretaker as a matter of urgency on Tel: 24290.
- The hirer must ensure that Francis Plain field and its surroundings are left in a clean and orderly state.
- No vehicles will be allowed on<u>to</u> the Francis Plain field unless for dropping off or collecting goods or equipment.
- The school will make every effort to <u>honourcarry out its part of</u> the booking but cancellations may be necessary on some occasions, for example in circumstances beyond the school's control such as <u>bad</u> weather <u>conditions</u>.
- No alterations, additions or fittings for any apparatus, equipment or decoration shall be carried out without prior permission of the Principal Caretaker.
- Smoking is not permitted on any area of the Francis Plain site.
- The hirer should ensure the passage of vehicles and/or pedestrians is not obstructed.
- If food is sold from a stall or if the hirer is organising an event where food will be sold, it is the responsibility of the hirer to ensure that the Environmental Health food safety requirements are applied.
- If alcohol is sold, a designated area behind the pavilion will be the bar area and a barrier must be erected at least 2m surrounding the bar to define this area. At no time, will alcohol be sold on the Francis Plain field. It is the responsibility of the hirer to obtain the appropriate liquor licence. For further information or advice please contact the Licensing Officer on tel no. 226262470. The use of glass items used at a bar should be kept at a minimum i.e. paper/plastic drinking cups to be used and canned drinks/beer sold
- Please note that it is the responsibility of the hirer to ensure that the area and surroundings are vacated by no later than 9pm. Associations are asked to provide a copy of the fixtures for any season.

Please note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

Please contact us if you'd like to discuss your booking: email <u>wendy.fuller@princeandrew.edu.sh</u> or phone 24290 By signing this form you agree to the charges as outlined in our charging policy and our terms and conditions as stated above.

| olgilou                                  |                             | Date   |
|--|-----------------------------|--------|
| Printed Name:                            |                             |        |
| For office use only                      |                             |        |
| Booking accepted:                        |                             | Date   |
| 3  | Principal Caretaker         |        |
|  | Headteacher                 | Date   |
| Booking confirmation                     | n sent by PAS Admin Officer | Date   |
|  |                             |        |
|  |                             |        |
|  |                             |        |
|  |                             |        |
|  |                             |        |
| Appendix 5                               |                             |        |
| Appendix 5                               | FRANCIS PLAIN<br>BOOKIN     |        |
| Appendix 5                               |                             |        |
| Appendix 5                               |                             | G FORM |
| Organisation/Name of                     | BOOKIN                      | G FORM |
| Organisation/Name of Registered Charity? | BOOKIN                      | G FORM |
| Organisation/Name of                     | BOOKIN                      | G FORM |
| Organisation/Name of Registered Charity? | BOOKIN                      | G FORM |

| Email:  |  |
|---|--|
| Single booking:   |  |
| Date required: Time   | : From To  |
| Block bookings:   |  |
| Day/s required:   |  |
| Date commencing: ( / / )  | until ( / / )  |
| Start Time :  | End Time :   |
| Number of expected players:   | _  |
| Charges:<br>As per the Directorate Charging Policy all<br>per hour in advance of the date of hire. Pl<br>charged half of the specified rates if a cha<br>Terms and Conditions (Please read care | rity number is provided.   |
| ·   | lable for bookings on week days from 5pm –   |
| <b>Bookings</b> : All bookings must be made thr<br>24290 during office hours (8.30am – 4pm  | ough PAS office by calling telephone number<br>Monday to Friday).  |
| Bookings for the weekend must be made I   | by 4pm on Friday.  |
| office during office hours (8.30am - 4pm M  | he squash court must be collected from PAS<br>Monday to Friday) or from the caretaker<br>ession, users are required to leave the keys in |
| Security and lights: The responsible personal lights are turned off at the end of use.  | son must ensure the building is secure and the   |

**Health and Safety**: The safety of your group is your responsibility (including first aid). Pr<u>ASince Andrew School</u> will not be held responsible for any loss or injury. If you discover a health or safety risk then please <u>vacate the premises and</u> report it to the <u>Principal</u> Caretaker at PAS as soon as possible. Do not continue to use the premises if there is a health or safety risk.

**Maintenance of the court**: PAS caretakers will make a daily check on the squash court to ensure the premises is fit for purpose.

Please note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

Please contact us if you'd like to discuss your booking: email <u>wendy.fuller@princeandrew.edu.sh</u> or phone 24290

# By signing this form you agree to the charges as outlined in our charging policy and our <u>T</u>terms and <u>C</u>eonditions as stated above.

| Signed  |                     | Date |
|---|---------------------|------|
| Printed Name:   |                     |      |
|   |                     |      |
| For office use only                                       |                     |      |
| Booking accepted:   | Principal Caretaker | Date |
|   | Headteacher         | Date |
| Booking accepted/tak                                      | en by:              | Date |
| Payment received:<br>Key received by user:<br>Key Number: | Date                |      |

Appendix 6

| Appendix 0                                  |                                     |                     |                                |  |  |  |
|---|-------------------------------------|---------------------|--------------------------------|--|--|--|
| School<br>Logo                              | HIRE                                | OF FURNITURE AN     | <b>D EQUIPMENT</b>             |  |  |  |
| Organisation/Name of person responsible     |                                     |                     |                                |  |  |  |
| Registered Ch                               | arity? (Please pro                  | vide charity number |                                |  |  |  |
| Address:                                    |                                     |                     |                                |  |  |  |
|   |                                     |                     |                                |  |  |  |
|   |                                     |                     |                                |  |  |  |
| Telephone: Ho                               | Telephone: Home     Work     Mobile |                     |                                |  |  |  |
| Email:                                      |                                     |                     | _                              |  |  |  |
| Detail of furniture/equipment requirements: |                                     |                     |                                |  |  |  |
|   |                                     |                     |                                |  |  |  |
| Description<br>equipment r                  | of furniture or equired             | Amount              | Date required                  |  |  |  |
| Eg. Red cha                                 |                                     | 12                  | 12 <sup>th</sup> February 2021 |  |  |  |
|   |                                     |                     |                                |  |  |  |

| Description of furniture or equipment required | Amount | Date required                  |
|--|--------|--------------------------------|
| Eg. Red chairs                                 | 12     | 12 <sup>th</sup> February 2021 |
|  |        |                                |
|  |        |                                |
|  |        |                                |
|  |        |                                |
|  |        |                                |
|  |        |                                |
|  |        |                                |

# Charges:

The lending of furniture and equipment will be at the discretion of the Head Teacher. Whilst there are no set charges any items that are lost or damaged during lending must be replaced by the hirer.

Terms and Conditions (Please read carefully before signing this agreement)

- The hirer will ensure that all furniture/equipment borrowed is returned promptly to the school the day after the event unless discussed with the Head Teacher.
- The hirer will ensure that all furniture/equipment borrowed is returned in the same state in which it was borrowed.
- Any damages to the borrowed furniture/equipment are to be reported to the Head

Teacher as soon as possible

• The hirer will ensure that any lost or damaged furniture/equipment is replaced as a matter of urgency within at least <u>working</u> 10 days. NB If the item is not available on island then the hirer will ensure that this is procured as <u>soon</u> as <u>possible</u> and will remain in liaison with the Head Teacher until the item has been received.

<u>TPlease note that the Head Teacher has the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.</u>

By signing this form you agree to the charges as outlined in our charging policy and our <u>T</u>terms and <u>C</u>eonditions as stated above.

| Signed                   |                           | Date |   |
|--------------------------|---------------------------|------|---|
| Printed Name:            |                           |      |   |
|                          |                           |      |   |
|                          |                           |      |   |
| For office use only      |                           |      |   |
| Booking accepted:        |                           | Date |   |
|                          | Head teacher              |      |   |
| Date of borrowing        |                           |      |   |
| Date of return:          |                           |      |   |
| Details of lost items of | r damaged (if applicable) |      |   |
|                          |                           |      |   |
|                          |                           |      |   |
|                          |                           |      |   |
|                          |                           |      |   |
| Item/s replaced          |                           | Date | _ |
|                          | Head Teacher              |      |   |

### EXAMINATION ENTRY FORM (SHCC ENTRIES FOR PAPER BASED EXAMINATIONS)

| For office use only<br>PLEASE LEAVE BLANK |  |  |
|---|--|--|
| Candidate No:                             |  |  |
| Candidate UCI No:                         |  |  |
|   |  |  |

| <b>YEAR : 2020</b> | <b>SESSION</b> : | MAY/JUNE |
|--------------------|------------------|----------|
|--------------------|------------------|----------|

Please insert the year of examination and indicate which session<u>e.g. May/June</u>. Fill in your personal details below.

THIS IS THE INFORMATION WHICH WILL BE PRINTED ON YOUR CERTIFICATE. IT IS THEREFORE IMPORTANT TO ENSURE THAT YOU ARE USING THE CORRECT SPELLING/NAME THAT IS ON OFFICIAL DOCUMENTS. EG. BIRTH CERTIFICATE OF PASSPORT.

| Surname :         | First   | Other   |               |
|-------------------|---------|---------|---------------|
|                   | Name :  | Names : |               |
| <b>SHCC</b>       | Date of | Sex :   | Male / Female |
| <b>Membership</b> | Birth : |         |               |
| No. Form :        |         |         |               |
| Address of        |         |         |               |
| work :            |         |         |               |
|                   |         |         |               |

- Take this form to your tutors and ask them to fill in the details regarding subject(s) you will be examined in.
- Add your own signature.

The completed form should be returned to the <u>Assistant Director Lifelong Learning</u> <u>EXAMS OFFICE</u>, <u>at the ELC</u> via the <u>SCHOOL OFFICE</u> by no later than <u>4pm on 31</u> <u>July 2020.</u>

| Board | Subject | Code | Components | First time entry<br>or RESIT | Staff Signature |
|-------|---------|------|------------|------------------------------|-----------------|
|       |         |      |            |                              |                 |
|       |         |      |            |                              |                 |
|       |         |      |            |                              |                 |
|       |         |      |            |                              |                 |
|       |         |      |            |                              |                 |
|       |         |      |            |                              |                 |

I agree to the above examination entries being made and I understand that should I decide withdraw my entry before these examinations take place I may become liable to pay Examination Entry Fees and/or any other fees that my withdrawal may incu<u>r as per the</u> Education and Employment Directorate Charging Policy.

| Candidate's Signature: | Date: |
|------------------------|-------|
|                        |       |
|                        |       |
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|                        |       |

### PRINCE ANDREW SCHOOL <u>PRIVATE EXAMINATION ENTRY FORM</u> (FOR PAPER BASED EXAMINATIONS) PRIVATE-ENTRY FORM

#### **EXAMINATION ENTRY FORM**

CANDIDATE NUMBER : \_\_\_\_\_ Please leave this blank.

| YEAR : 202 <mark>1</mark> | SESSION : MAY/JUNE 2021 |
|---------------------------|-------------------------|
|---------------------------|-------------------------|

Please insert the year of examination and indicate which session <u>e.g. May/June</u>. Fill in your personal details below.

| Surname : | First   | Other   |               |
|-----------|---------|---------|---------------|
|           | Name :  | Names : |               |
| Form :    | Date of | Sex :   | Male / Female |
|           | Birth : |         |               |

• Take this form to all of your subject tutors and ask them to fill in the details regarding subjects you will be examined in.

The completed form should be returned to the Examinations Officer at PAS no later than: 11<sup>th</sup>-December 2020

| Board | Subject | Code | Components | Staff Signature (if required) |
|-------|---------|------|------------|-------------------------------|
|       |         |      |            |                               |
|       |         |      |            |                               |
|       |         |      |            |                               |
|       |         |      |            |                               |
|       |         |      |            |                               |

Please note that for private candidates the examination fee will be charged to you via and invoice from <u>SHG Finance DepartmentHM Customs and Revenue</u> in due course. If you wish to check on the cost of any exam, please ring the <u>Ee</u>xaminations <u>O</u>office via telephone 24290.

In the case of any private entry, where the person is under the age of 16yrs, this form **<u>MUST</u>** be co-signed by a parent/guardian.

| Candidate's Signature :                    | Date : |
|--|--------|
| Parent/Guardian signature (if applicable): |        |
| Date:                                      |        |
| Relationship to candidate:                 |        |
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# ST HELENA COMMUNITY COLLEGE BOOKING FORM

| CONTACT DETAILS   |     |         |          |    |
|---|-----|---------|----------|----|
| Full Name:  |     |         |          |    |
| Organisation:   |     |         |          |    |
| Address:  |     |         |          |    |
| ///////////////////////////////////////                 |     |         |          |    |
| Post Code:  |     |         |          |    |
| Invoicing address<br>(if different to above):           |     |         |          |    |
| Telephone:  |     | Mot     | oile:    |    |
| Email Address   |     |         |          |    |
| Is your organisation/ business a registered charity?    | Yes |         |          | No |
| If yes, please state charity<br>number:                 |     |         |          |    |
| Is your department part of the St<br>Helena Government? | Yes |         | No       |    |
| If yes, please state nominal code:                      |     |         |          |    |
| Our SHG Nominal Code is:                                |     | 22-2201 | -029-099 | 05 |
| Signature:  |     | Da      | te:      |    |
| BOOKING DETAILS   |     |         |          |    |
| Purpose of Booking:                                     |     |         |          |    |
| Date Required:  |     |         |          |    |
| Time Required:  |     |         |          |    |
| No of Attendees:  |     |         |          |    |
| Responsible person:                                     |     |         |          |    |

| Required venue:   | IT Suite     | Large Training<br>Room | Small Training<br>Room | Conference<br>Room |
|---|--------------|------------------------|------------------------|--------------------|
| Do you require Tea Facilities?<br>(includes plates, cups, teaspoons &<br>water only): | Yes          |                        | N                      | lo                 |
| Do you require Conference<br>Facilities?  | Ye           | es                     | N                      | lo                 |
| (If yes, please select from conference  | Smart Screen | Laptop                 | Flip chart<br>Stand    | White board        |
| facilities):  | Other:       |                        |                        |                    |

#### Terms and Conditions of Hire(Please read carefully before signing this agreement)

## The hire and/or use of the St Helena Community College premises and its facilities are conditional on the following:

- a) The premises must be locked and secured by the responsible person(s) if hired up to or after 4pm or if hired on the weekends and/or holidays
- b) For bookings up to or after 4pm the person responsible should ensure the keys are collected from the Receptionist before close of work and returned <u>via</u> the <u>collection box in the door at Reception after use</u>. The person responsible <u>next</u> working day and is also be responsible for the tidying up of the tea facilities
- c) You are responsible for setting up furniture in classrooms and meeting rooms and you must ensure that it is restored to the original setup
- d) Booking time should include any time the user requires for their own setup and <u>disassembly takedown</u> time
- e) Person(s) hiring the venue are responsible for the facilities which are used. Any damage to facilities should be reported to SHCC Administration officer as soon as possible. The cost of replacing/repairing facilities if damaged must be met by the hirer, within 2 weeks
- f) <u>Eating and/or drinking is NOT permitted in the IT Suite u</u>Under <u>any</u>e circumstances are eating and drinking permitted in the IT Suite
- g) Smoking is not permitted on or adjacent to the premises of the St Helena Community College<u>at any time</u>
- h) Consumption of alcohol is not allowed on the premises-
- i) The safety of your group is your responsibility (including first aid). Please ensure that everyone is aware of the position of fire escapes and fire extinguisher. In the event of a fire or of the fire alarm sounding, please evacuate the building and call the fire services. If it is safe to do so, please try and extinguish the fire
- j) Booking dates are only definite when confirmed by the SHCC Administration Officer. We will invoice you on the first day of each month for the month's booking/s
- k) Another group or individual may have booked the room you have been using immediately after you. Please vacate the room promptly. Remember to allow time for tidying up within your booking time. If you overrun we reserve the right to charge you pro rata for this overrun.
- I) After use, please ensure that the room and other facilities that you have used (including toilets) are left in the condition that you found them. <u>If they are not</u> <u>cleaned an additional charge will be incurred for cleaning.</u>

Please note that we have the right to refuse further rental to you or your organisation if these Terms and Conditions are not adhered to.

| VENUE FEES                        | Cost per<br>hour<br>without<br>facilities* | Cost per<br>hour with<br>facilities* | Cost per<br>day without<br>facilities * | Cost per<br>day with<br>facilities* |
|-----------------------------------|--|--------------------------------------|---|-------------------------------------|
| IT SUITE (hire for sole use only) | £20.00                                     | £25.00                               | £100.00                                 | £125.00                             |
| 12 computers                      |  |                                      |   |                                     |
| IT SUITE - individual use of      | £3.00 per                                  | £5.00                                | £15.00                                  | £25.00                              |
| computer                          | hour                                       |                                      |   |                                     |
|                                   |  |                                      |   |                                     |
| CONFERENCE ROOM (HALL)            | £10.00                                     | £15.00                               | £50.00                                  | £75.00                              |
| TRAINING ROOM 1 (MEDIUM)          | £5.00                                      | £10.00                               | £25.00                                  | £50.00                              |
| TRAINING ROOM 2 (SMALL) No        | £2.00                                      | £4.00                                | £5.00                                   | £10.00                              |
| computers available               |  |                                      |   |                                     |
| VC ROOM (SMALL)                   | £5.00                                      | £10.00                               | £25.00                                  | £50.00                              |

| FOR ST HELENA COMMUNITY COLLEGE OFFICE USE ONLY |  |  |  |  |
|---|--|--|--|--|
| Date Received:                                  |  |  |  |  |
| Status:   |  |  |  |  |





## ST HELENA COMMUNITY COLLEGE COURSE REGISTRATION FORM

| PERSONAL DETAILS   |       |                                    |           |      |               |         |    |
|--|-------|------------------------------------|-----------|------|---------------|---------|----|
| Are you a memb   | er of | the St Helena Community Colleg     | je?       |      | Yes           | No      |    |
| If you have answered   | d 'ye | s' please give your membership r   | number.   |      | Membership #  |         |    |
| If you have answered 'no' please complete the details requested below. |       |                                    |           |      |               |         |    |
| Surname/Family Name/s  |       |                                    |           |      |               |         |    |
| First Names/s  |       |                                    |           |      |               |         |    |
|  |       |                                    |           |      |               |         |    |
| Address  |       |                                    |           |      |               |         |    |
|  |       |                                    |           |      |               |         |    |
| Telephone Numbers  | Ho    | Home: Mobile:                      |           |      |               |         |    |
| Email Address  |       |                                    |           |      |               |         |    |
| COURSE INFORMATION confidence  | - Al  | information supplied will be treat | ed by per | sonr | nel in the st | rictest | of |
| Have you s   | tudie | ed at the College before?          |           | Yes  |               | No      |    |
|  | Cou   | rse(s) and Code(s) you would like  | to study  |      |               |         |    |
| Course Code  |       | Course Name                        |           |      | Sta           | rt Date | )  |
|  |       |                                    |           |      |               |         |    |
|  |       |                                    |           |      |               |         |    |
|  |       |                                    |           |      |               |         |    |
|  |       |                                    |           |      |               |         |    |

| Which mode of st   | tudy do    | you wish                    | to undert                                   | ake?  |                         |                         |                                |                                  |
|--|------------|-----------------------------|---|---|-------------------------|-------------------------|--------------------------------|----------------------------------|
|  |            | Part-                       |   | Part-time   |                         | W                       | ork                            |                                  |
| Full-Time  |            | time<br>Day                 |   | Evening   |                         | based                   | (NVQ)                          |                                  |
| Please indic   | ate belo   |                             |   | tting further doo<br>istration  | cument                  | ation rela              | ating to                       | your                             |
| Sponsorship Fo   | orm        |                             |   | Request for   | funded                  | place                   |                                |                                  |
| The College has a this all applicants                      | are requ   | f care, part<br>uired to de | ticularly to<br>clare crimin<br>ve data and | nal convictions.  | All inforr<br>dentially | mation gi               | ven will k                     | be treated                       |
| Do you have a<br>Criminal Convicti                         | k          | Yes No                      |   | details should be<br>A 'yes' answer do<br>ent                                 |                         |                         |                                |                                  |
| Applicants Decla   | ration:    |                             | 1   |   |                         |                         |                                |                                  |
| I agree to SHCC p<br>SHCC may obtain<br>studies, my health | from me    | e or others                 | for any pu                                  | rpose connected   | with m                  |                         |                                |                                  |
| If I have not obtain or carer to discuss                   |            |                             | vears, I agr                                | ee that SHCC m  | ay conta                | act my pa               | irent(s), g                    | guardian                         |
| Signature:   |            |                             |   |   |                         |                         |                                |                                  |
| SPONSORSHIP A<br>fees, your sponsor shoul                  | d complete | this section. E             | By completing                               | ing for a course and yo<br>this sponsorship agree<br>ced, as detailed on this | ment, orga              | has agreed nisations un | to pay all or<br>dertake liabi | some of your<br>ility for paying |
| Total Fee Due  | :          |                             |   | Amount to I<br>spo  | oe invoi<br>onsor:      | ced to                  |                                |                                  |
| Person to Conta  | nct:       |                             |   |   |                         |                         |                                |                                  |
| Name of Organisa   | ation:     |                             |   |   |                         |                         |                                |                                  |
| Address for Invo   | ice        |                             |   |   |                         |                         |                                |                                  |
| Cost Code if applie  | cable      |                             |   |   |                         |                         |                                |                                  |

#### SPONSORSHIP UNDERTAKING

On behalf of the sponsoring organisation above ('the sponsor'), I agree that the sponsor will pay, within 30 days of the invoice date, the fee shown above.

I accept that, if the student withdraws from the training/ qualification or leaves the sponsor's employment, my organisation will remain liable for the agreed contribution towards the fee.

I hereby warrant that the sponsor has the full power and authority to provide the sponsorship for this student, and to give the above undertaking. I confirm that I hold the position stated below and that in that capacity I have authority to bind the sponsor by signing this form.

The St Helena Community College reserves the right at its sole discretion to reject any sponsorship agreement and in consequence to require full payment of the Training/ qualification before a new student is registered. You will be informed if the College reaches this decision.

| Name of Contact:      |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| Organisation:         |                     |                        |      |
| Address:              |                     |                        |      |
| Telephone:            |                     |                        |      |
| Email:                |                     |                        |      |
| Name:                 |                     |                        |      |
| Job Title:            |                     |                        |      |
| Signature:            |                     |                        |      |
| FOR                   | ST HELENA COMMUNITY | Y COLLEGE OFFICE USE C | ONLY |
| Date Received:        |                     | Payment Received:      |      |
| Acknowledgement Sent: |                     | Course Acceptance:     |      |
| Application Status:   |                     | Attendance:            |      |
| Payment Request:      |                     | Certification Status:  |      |





St Helena Research Institute St Helena Island Telephone No: ++ (290) 22607 Ext 223 <u>rebecca.cairns-wicks@sainthelena.gov.sh</u> www.sthelenaresearch.edu.sh

*For Research Institute use* Date Received: Reference No:

## Application to Conduct Scientific Research on St Helena

Please ensure that you have read 'Guidelines for applicants' & 'Protocol for researchers' before completing this form. Complete all the sections relevant to your application.

| 1. APPLICANT DETAILS                                    |   |    |
|---|---|----|
| 1.1. Name of lead applicant                             | (please attach your CV, or a brief summary of your relevant professiona<br>qualifications, publications and position) | al |
| 1.2 Organisation or<br>Institution                      |   |    |
| 1.3 Position  |   |    |
| <b>1.4 Student supervisor</b> ( <i>If appropriate</i> ) |   |    |
| 1.5 Contact details                                     | Email: Phone:   |    |
| 1.6 Postal address                                      |   |    |
| 1.7 Date of application                                 |   |    |

| 2. PROPOSED RESEARC  | Н   |
|--|---|
| 2.1 Project title  |   |
| 2.2 Which of the<br>following fields does<br>the proposed research<br>address? | <ol> <li>Natural Science (e.g. Ecology, Botany, Zoology, Entomology) □ 2.</li> <li>Earth Science (e.g. Meteorology, Geology, Geography, Hydrology, Volcanology, Oceanography, Astronomy) □. Medicine &amp; Health Science</li> <li>□ 4. Agricultural Science □ 5. Engineering &amp; Technology □ 6. Social</li> </ol> |

|  | Science  7. Humanities (e.g. Anthropol  | logy & Arc                | chaeology) 🗆 8. Other               |
|--|---|---------------------------|-------------------------------------|
|  | □, please specify   |                           |                                     |
| 2.3 Duration of project  | (Please give start and end dates as spec proposal)  | ified on re               | search project funding              |
| 2.4 Dates of proposed  | Arrive:   |                           |                                     |
| visit(s) to St Helena  | Depart:   |                           |                                     |
| 2.5 Location of intended   |   |                           |                                     |
| <b>research:</b> (Please<br>specify the study sites<br>where the research will<br>take place)        |   |                           |                                     |
|  | s and positions of all additional research<br>he proposed research on St Helena (plea.  |                           |                                     |
|  | rience, professional qualifications and positi  |                           |                                     |
| NAME   | ORGANISATION  | PROJE                     | CT ROLE / POSITION                  |
| 1.   |   |                           |                                     |
| 2.   |   |                           |                                     |
| 3.   |   |                           |                                     |
| 4.   |   |                           |                                     |
| 5.   |   |                           |                                     |
| project? (e.g. access to   | ical / logistical support with your<br>nternet; secure storage, cold storage,<br>ort). (If yes, please provide details of the | YES                       | NO                                  |
| 2.8 Type of support  | Include brief description of support requidays / person days required, and at whice below (as appropriate)                    | uired, esti<br>ch locatio | mated number of<br>ns / study sites |
| 2.8.1 Fieldworkers / guides  |   |                           |                                     |
| <b>2.8.2</b> Use of office or<br>bench space / internet<br>access / storage at<br>Research Institute |   |                           |                                     |
| <b>2.8.3</b> Assistance in securing accommodation, transportation or field guide.                    |   |                           |                                     |

| <b>2.8.4</b> Other (please specify)  |  |     |    |  |
|--|--|-----|----|--|
| 2.9 Has funding been<br>secured for the<br>proposed research?<br>Please confirm funding<br>source. |  |     |    |  |
| 2.10 Has your project be<br>yes, give details and attack   | en vetted by an ethics committee? (If here provided in the here of | YES | NO |  |

#### 3. DETAILS OF PROPOSED RESEARCH

**3.1 Describe the aims, methodology and intended outcomes of your proposed research** (please limit your description to 500 words and attach relevant background material if appropriate, this could be documentation setting out the full project proposal)

**3.2 How will the outcomes of the proposed research benefit St Helena (**e.g. enhance management, contribute to future legislation and research?)

3.3 What steps have you taken to ensure that this research has not been undertaken before or how will this enhance/build on previous research?

**3.4 Are any local capacity building or public engagement activities planned as part of the proposed research?** (e.g. shared learning or training opportunities for Government or non-Governmental staff)

3.4 Identify any potential social and or environmental impacts of the proposed research and describe any mitigation measures that will be put in place to minimise such impacts

3.5 What health and safety/ protection measures have you put in place for your research?

3.6 Have relevant local authorities or organisation been informed or engaged in the planning of the research? If so please state who you have been in contact with.

| 4. MEDICAL, HEALTH,  | SOCIAL    | & ANTHROPOLC         | GICAL RESEARCH  | l           |              |     |
|--|-----------|----------------------|-----------------|-------------|--------------|-----|
| 4.1 Will you be working  | YES       | NO                   |                 |             |              |     |
| 4.2. Do you have a Disclosure and Barring Service (DBS) certificate or its equivalent? |           |                      |                 |             | NO           |     |
| 4.3 Do you need to take  | samples   | s of biological mate | rial?           | YES         | NO           |     |
| If you have answered y<br>us assess & identify w<br>approvals are required             | hether :  |                      |                 |             |              |     |
| 4.4 Describe how you   | will be c | collecting researcl  | h data          |             |              |     |
| 4.5 If you will be taking proposed method of c   |           |                      | •               | ny do you r | need and wh  | у,  |
| Type of sample   |           |                      |                 |             |              |     |
| Number of samples  |           |                      |                 |             |              |     |
| Methodology and justification  |           |                      |                 |             |              |     |
| Where will these sample sent?  | s be      |                      |                 |             |              |     |
| 4.6 How will the data b  |           |                      |                 |             |              |     |
| 4.7 Name all persons v<br>and outline their releva                                     |           |                      |                 | ocedures    | described at | ove |
| NAME   | QUA       | LIFICATIONS          | TRAINING & EXPE | ERIENCE     |              |     |
|  |           |                      |                 |             |              |     |
|  |           |                      |                 |             |              |     |
|  |           |                      |                 |             |              |     |

| 5. NATURAL, AGRICULTURAL & EARTH SCIENCES  |     |    |  |
|--|-----|----|--|
| 5.1 Will you need to access a National Conservation Area (NCA) or Marine Protected Area (MPA)?           | YES | NO |  |
| 5.2 Will you need to access private land?  |     |    |  |
| 5.3 Does the proposed research involve the use of specialised equipment?                                 | YES | NO |  |
| 5.4 Will you be working with species protected under the Environmental Protection Ordinance (EPO) (2016) | YES | NO |  |

| 5.5 Do you need to capture, kill or interfere in any way, with any plant, fungi or animal? | YES | NO |  |
|--|-----|----|--|
| 5.6 Do you need to take samples of any biological material?                                | YES | NO |  |
| 5.7 Do you need to take rock or soil samples?  | YES | NO |  |
| 5.8 Do you need to take water samples?   | YES | NO |  |

If you have answered yes to any of the above, please complete the rest of the section to help us assess whether you require a licence in accordance with the 'Environmental Protection Ordinance (2016) or any other St Helena law.

5.9 Have you discussed work in the NCA or MPA with the relevant Government Officer?

5.10 Do you have permission of the landowner to access private land?

5.11 Please state any protected species (under the EPO) that will be affected by the proposed research?

5.12 If your project involves killing, capturing, or interfering in any way with any plant, fungi or animal, please provide the following information

| SPECIES | SITE | TYPE OF SAMPLE | NUMBER/QUANTITY |
|---------|------|----------------|-----------------|
|         |      |                |                 |
|         |      |                |                 |
|         |      |                |                 |
|         |      |                |                 |
|         |      |                |                 |

**Proposed method** (including details of capture methods and handling techniques)

Justification for method and quantities listed

5.13 Name all persons that will be responsible for conducting the procedures described above and outline their relevant qualifications, training and experience

| NAME   | QUA    | LIFICATIONS         | TRAINING & E    | XPERIENCE                        |
|--|--------|---------------------|-----------------|----------------------------------|
|  |        |                     |                 |                                  |
|  |        |                     |                 |                                  |
|  |        |                     |                 |                                  |
| 5.14 If you will be taking   | g samp | oles / specimens fi | om habitats e.g | J. soil cores, rock, water, what |
| and how many do you r  | need a | nd where will the s | samples be sent | 1?                               |
| TYPE OF SAMPLE   |        |                     |                 |                                  |
| LOCATION / SAMPLE S  | ITE    | NUMBER OF SA        | MPLES           | TOTAL ESTIMATED                  |
|  |        | REQUIRED            |                 | MASS/VOLUME OF SAMPLES           |
|  |        |                     |                 |                                  |
|  |        |                     |                 |                                  |
|  |        |                     |                 |                                  |
| 5.15 Where will these  |        |                     |                 |                                  |
| samples be sent?   |        |                     |                 |                                  |
| 5.16 Does your proposed method of importation meet the importing or transiting country (ies) requirements? |        |                     |                 |                                  |

| 6. BUILT & MARITIME HERITA  | GE & ARCHAEOLOGY   |  |                   |      |
|---|--|--|-------------------|------|
| 6.1 Does the proposed research known terrestrial historic struct  | ch interfere in any way with any<br>cture, or archaeological site?   | YES                                    | NO                |      |
| 6.2 Does the proposed researce<br>maritime archaeology or wrech   | ch interfere in any way with any<br>k?   |  |                   |      |
| 6.2 If not already described in                                   | 3.4 confirm mitigation to be carrie  | d out                                  |                   |      |
| permission from the Planning Of privately owned you will also nee | a heritage structure or archaeologica<br>ficer <u>Ismail.mohammed@sainthelen</u><br>ed the permission of the owner. Cont<br><u>ainthelena.gov.sh</u> . You must provide<br>ed. | <u>a.gov.sh</u> . If t<br>act Gina Her | the structures ar |      |
|   | es / specimens from historic / arcl<br>method of collection and where w  | -                                      |                   | y do |
| TYPE OF SAMPLE  |  |  |                   |      |
| LOCATION / SAMPLE SITE  | NUMBER OF SAMPLES  | METHODO                                | DLOGY             |      |

|                                   | REQUIRED |  |
|-----------------------------------|----------|--|
|                                   |          |  |
|                                   |          |  |
|                                   |          |  |
| Where will these samples be sent? |          |  |

| 7. SUPPORTING INFORMATION   |     |    |  |
|---|-----|----|--|
| 7.1 Are you submitting supporting documentation that may be relevant to your application? (If yes, please list) | YES | NO |  |
|   |     |    |  |

| 8. EXPORT AND IMPORTATION PERMITS   |     |    |  |
|---|-----|----|--|
| 8.1 Do you require an export permit for your samples?   | YES | NO |  |
| 8.2 Do you require an export permit for CITES listed species?   | YES | NO |  |
| 8.3 Do you require re-importation permit for samples to be returned to St Helena (if yes please indicate approximate return date) | YES | NO |  |
|   | -   |    |  |

**9. INSURANCE** (tick if you have any of the following). All people entering St Helena must have medical insurance that covers medical evacuation\*.

| Туре  | All individuals | Group |
|---|-----------------|-------|
| 9.1 Medical (incl. evacuation and repatriation) |                 |       |
| 9.2 Public liability                            |                 |       |
| 9.3 Professional indemnity                      |                 |       |

#### 10. CAPACITY BUILDING, DATA SHARING AND KNOWLEDGE TRANSFER

St Helena Government is committed to ensuring that the knowledge generated by scientific research is captured for the benefit of the island.

We encourage applicants to consider how their research can be communicated to non-specialist audiences, including the local community on St Helena.

#### By submitting this form, the applicant

| agrees to:   |       |  |
|--|-------|--|
| 10.1 Deliver a public talk about the research project  | AGREE |  |
| 10.2 Provide the St Helena Research Institute with a summary report of the research findings within 1 month of departure from St Helena  | AGREE |  |
| 10.3 Provide copies of all articles, theses and publications arising from the research within two years of the project end date  | AGREE |  |
| 10.4 Provide, to the Research Institute Data Manager, original datasets collected during the research by completing a metadata form (data should have been quality checked by the researcher) and data submission agreement* | AGREE |  |
| 10.5 Acknowledge any support from St Helena in all research outputs, including joint authorship where appropriate  | AGREE |  |

\* Please see 'Guidelines for Applicants' for details of St Helena's data sharing and management policy

| 11. RESEARCH LICENCE FEES   |       |  |
|---|-------|--|
|   |       |  |
|   |       |  |
| There is a Research Licence fee of £xxx for the applicant. Payment of the fee | AGREE |  |
| prior to commencing research on St Helena is a condition of acceptance.       |       |  |
|   |       |  |

#### **12. DECLARATION**

For Research Institute use

By signing this form, I certify that, to the best of my knowledge and belief, the statements made in this application are true and the information provided is correct. Should any changes be made to any of the information above I shall notify the St Helena Research Institute Coordinator accordingly. I and other members of my party are in good health and we accept that any loss or injury resulting from our visit is not the responsibility of the St Helena Government. We are conversant with the laws and regulations of the St Helena Government and agree to abide by them fully.

| Signature:  | Date: |
|---|-------|
| Please return completed applications to: Rebecca Cairns-Wicks <u>r</u><br>wicks@sainthelena.gov.sh<br>Helena Island, STHL 1ZZ |       |
|   |       |

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| Date subm<br>Council:  | nitted to the Research |         |                      |        |     |  |
|------------------------|------------------------|---------|----------------------|--------|-----|--|
| Decision:              | Approved               |         | Amendments requested | Declin | ned |  |
| Reason fo<br>decision: | r                      |         |                      |        |     |  |
| Name:                  |                        | Signed: |                      | Date:  |     |  |