

## **AGENDA**

### **Economic Development Committee (EDC)**

**Thursday, 5<sup>th</sup> April 2018 at 9.00 am**

**Venue: Council Chamber**

#### **OPEN SESSION**

- |    |   |          |
|----|---|----------|
| 1  | Welcome and Apologies   | 09.00 am |
| 2  | Declaration of Personal Interests   |          |
| 3  | Increase in Fees & Charges: Trade Marks, Patents and Companies Registration (Assistant Chief Secretary-S) | 09.05 am |
| 4  | Ports Regulations (Assistant Financial Secretary)   | 09.15 am |
| 5  | Sustainable Economic Development Plan 2018-2028 – Final Draft (Government Economist)                      | 10.00 am |
| 6  | Update on ESH Report, February 2018 (Private Sector Development Manager)                                  | 10.30 am |
| 7  | Draft Terms of Reference for EDC (Chairman)   | 10.45 am |
| 8  | Confirmation of Open Minutes held on 1 <sup>st</sup> March 2018   | 11.00 am |
| 9  | Matters Arising   |          |
| 10 | Dark Skies Legislation & Light Management Plan (Assistant Chief Secretary-P)                              | 11.15 am |