

## **AGENDA**

### **Economic Development Committee (EDC)**

**Monday, 2<sup>nd</sup> October 2017 at 9 am**

**Venue: Council Chamber**

### **OPEN SESSION**

- 1 Declaration of Personal Interests 09.30 am
- 2 Discussion with Farmers Association: - Water & Home Slaughtering  
09.35 am
- 3 Endorsement of the St Helena Fisheries Strategy – Head of ANRD  
10.45 am
- 4 Update on National Agricultural Policy – Head of ANRD 11.15 am
- 5 Confirmation of Open Minutes held on 7<sup>th</sup> September 2017  
11.45 am
- 6 Matters Arising
- 7 Update on ESH Report, August 2017 – Director of Policy Development  
12.15 pm