## **AGENDA**

## **Economic Development Committee**

## Thursday, 2<sup>nd</sup> February 2017 at 9 am

**Venue: Council Chamber** 

## **OPEN SESSION**

Welcome and Apologies 09.00 am 1 2 **Declaration of Personal Interest** Confirmation of Open Minutes held on 12<sup>th</sup> January 2017 3 09.05 am **Matters Arising** 4 Update Report on ESH (November 2016) - Director of Commercial 5 **Development & Enterprise** 09.20 am Law Review - Amendments to Ordinances 09.40am 6