

## **AGENDA**

### **Economic Development Committee**

**Thursday, 1<sup>st</sup> December 2016 at 9 am**

**Venue: Council Chamber**

#### **OPEN SESSION**

- |          |   |          |
|----------|---|----------|
| <b>1</b> | Welcome and Apologies   | 09.00 am |
| <b>2</b> | Declaration of Personal Interest  |          |
| <b>3</b> | Introduction to New Government Economist, Ms Nicole Shamier   | 09.05 am |
| <b>4</b> | Confirmation of Open Minutes held on 7 <sup>th</sup> November 2016                                      | 09.20 am |
| <b>5</b> | Matters Arising   | 09.25 am |
| <b>6</b> | Update Report on ESH (October 2016) – Director, Commercial Development & Enterprise,<br>Mr Peter Bright | 09.40 am |
| <b>7</b> | Terms of Reference for Economic Development Committee – Chairman  | 09.50 am |